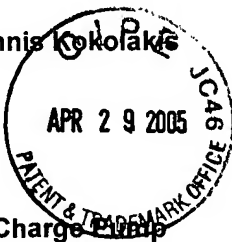


|                         |                                     |
|-------------------------|-------------------------------------|
| <b>TRANSMITTAL FORM</b> | Attorney Docket No.<br><b>2572P</b> |
|-------------------------|-------------------------------------|

*Ifw*

In re the application Ioannis Kokolakis  
 Serial No: 10/622,330  
 Filed: July 17, 2003  
 For: Current Steering Charge

Confirmation No: 4830  
 Group Art Unit: 2817  
 Examiner: Chang, Joseph



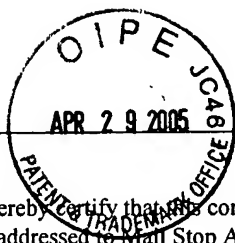
| ENCLOSURES (check all that apply)   |                                     |   |  |
|-------------------------------------|-------------------------------------|---|--|
| <input checked="" type="checkbox"/> | Amendment/Reply                     | <input type="checkbox"/>  | Assignment and Recordation Cover Sheet           |
| <input type="checkbox"/>            | After Final                         | <input type="checkbox"/>  | Part B-Issue Fee Transmittal                     |
| <input type="checkbox"/>            | Information disclosure statement    | <input type="checkbox"/>  | Letter to Draftsman                              |
| <input type="checkbox"/>            | Form 1449                           | <input type="checkbox"/>  | Drawings   |
| <input type="checkbox"/>            | (X) Copies of References            | <input type="checkbox"/>  | Petition   |
| <input checked="" type="checkbox"/> | Extension of Time Request *         | <input type="checkbox"/>  | Fee Address Indication Form                      |
| <input type="checkbox"/>            | Express Abandonment                 | <input type="checkbox"/>  | Terminal Disclaimer                              |
| <input type="checkbox"/>            | Certified Copy of Priority Doc      | <input type="checkbox"/>  | Power of Attorney and Revocation of Prior Powers |
| <input type="checkbox"/>            | Response to Incomplete Appin        | <input type="checkbox"/>  | Change of Correspondence Address                 |
| <input type="checkbox"/>            | Response to Missing Parts           | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for one month(s), from April 9, 2005 to May 8, 2005. |  |
| <input type="checkbox"/>            | Executed Declaration by Inventor(s) |   |  |
| <input type="checkbox"/>            |                                     | <input type="checkbox"/>  | After Allowance Communication to Group           |
| <input type="checkbox"/>            |                                     | <input type="checkbox"/>  | Notice of Appeal                                 |
| <input type="checkbox"/>            |                                     | <input type="checkbox"/>  | Appeal Brief                                     |
| <input type="checkbox"/>            |                                     | <input type="checkbox"/>  | Status Letter                                    |
| <input checked="" type="checkbox"/> |                                     | <input checked="" type="checkbox"/>   | Postcard   |
| <input type="checkbox"/>            |                                     | <input type="checkbox"/>  | Other Enclosure(s) (please identify below):      |

| CLAIMS             |                                  |   |              |            |           |
|--------------------|----------------------------------|---|--------------|------------|-----------|
| FOR                | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE       | FEE       |
| Total Claims       | 28                               | 33                                      | 0            | \$ 50.00   | \$ 0.00   |
| Independent Claims | 5                                | 4                                       | 1            | \$200.00   | \$ 200.00 |
|                    |                                  |   |              | Total Fees | \$ 200.00 |

| METHOD OF PAYMENT                   |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Check no. 08630 in the amount of \$ 320.00 is enclosed for payment of one month extension and extra independent claim fee. |
| <input type="checkbox"/>            | Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.                                    |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group)                     |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |  |
|--|--|
| Attorney Name                              | Joseph A. Sawyer, Jr., Reg. No. 30,801 |
| Signature                                  | <i>[Signature]</i>                     |
| Date                                       | April 27, 2005                         |

| CERTIFICATE OF MAILING  |                    |
|---|--------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 27, 2005 |                    |
| Type or printed name  | Irena Nikoleva     |
| Signature   | <i>[Signature]</i> |



CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 27, 2005.

  
Irena Nikolova

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: April 27, 2005

Ioannis Kokolakis

Confirmation No.: 4830

Serial No.: 10/622,330

Group Art Unit: 2817

Filed: 07/17/2003

Examiner: Chang, Joseph

For: CURRENT STEERING CHARGE PUMP

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated January 8, 2004, please amend the above-identified application in the following manner:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 17 of this paper.

04/29/2005 HVUONG1 00000002 10622330

01 FC:1201 200.00 OP  
02 FC:1251 120.00 OP